

AGENDA  
COMMITTEE OF CHAIRPERSONS  
JANUARY 23, 2012 - 6:00 P.M.  
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF October 17, 2011 \*
- IV. ITEMS OF BUSINESS
  - 1. Property Maintenance and Blight Prevention Program – Update
  - 2. Ethics Ordinance - Update
  - 3. Spicer Property Open Space Grant – Update
  - 4. Mystic Education Center – Update
  - 5. Mystic Streetscape - Update
  - 6. Energy Efficiency and Conservation Projects and Program - Update
  - 7. Identification of Topics for Discussion
- V. REPORT OF CHAIRPERSONS
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: April 16, 2012

\* Enclosed